



in **CHRIST** alone

To him who is able to keep you from falling
and to present you before his glorious presence
without fault and with great joy—
to the only God our Savior
be glory, majesty, power and authority,
through Jesus Christ our Lord,
before all ages, now and forevermore!

JUDE 24,25



ORDER FOR THE WORSHIP OF GOD

Sunday, August 15, 2010

9:00 and 10:15 am Sanctuary Services

Baby Dedications: (11:30) **Sage Christiana Graham and Jude Isaac Yaryan.**

As we gather to worship this day in Spirit and Truth,
let us sing loud and joyous praise for all Christ has done for us!

*The following prayer
may be used as you
prepare for worship:*

Great and Good God;
give me:

a pure heart
that I may see you;

a humble heart
that I may hear you;

a heart of love
that I may serve you;

a heart of faith
that I may live in you;

a reverent heart
that I may worship you;

a hungry heart
that I may seek you;

a joyful heart
that I may walk with you...
day after day
after day...
as long as you
give me breath.

Amen.

The Reflections for the Prelude

If the truth of being justified by Christ alone (not by our works) is lost, then all Christian truths are lost. For there is no middle ground between Christian righteousness and works-righteousness. There is no alternative to Christian righteousness but works-righteousness; if you do not build your confidence on the work of Christ, you must build your confidence on your own work.

Tim Keller

I offered my back to those who beat me.
I did not hide my face from the mocking and the spitting.
Isaiah 50:6

For Christ, your loving Saviour,
Hath drunk up the wine of God's fierce wrath.
What bitter cups had been your due
Had he not drank them up for you.

Robert Herrick (17th century)

As I ponder what Christ has done for me...
How cannot a life of joy be my reply?
A life of joy here and now...
And endless joy when I die.

D. Henderson

If life be long, I will be glad,
That I may long obey;
If short, yet why should I be sad
To welcome endless day?

Christ leads me through no darker rooms
Than He went through before;
He that unto God's kingdom comes
Must enter by this door.

Come, Lord, when grace hath made me
meet Thy blessed face to see;
For if Thy work on earth be sweet
What will Thy glory be!

Then I shall end my sad complaints
And weary sinful days,
And join with the triumphant saints
That sing my Savior's praise.

My knowledge of that life is small,
The eye of faith is dim;
But 'tis enough that Christ knows all,
And I shall be with Him.

Richard Baxter

The Prelude
The Call to Worship

Be Thou My Vision
ECBC Orchestra

from Psalm 34

Leader: *I will exalt the Lord at all times,*
Congregation: **His praise will always be on my lips.**
Leader: *My soul will boast in the Lord,*
Congregation: **Let the afflicted hear and rejoice!**
Leader: *Glorify the Lord with me,*
Congregation: **Let us exalt his name together!**
Leader: *Glorify the Lord with me,*
Congregation: (louder) **Let us exalt his name together!**
Leader: *Glorify the Lord with me,*
Congregation: (louder still) **Let us exalt his name together!**

CALL TO WORSHIP

Biblical worship is always a response to God's gracious revelation of himself to his people.

Hence, our worship services begin with a scriptural "call to worship" (that is, the content of the "call" comes from God's own Word quoted or sung by the leader and the congregation).

In this "call" we are reminded that God always takes the initiative. He always comes toward his people first, in grace.

Our worship is a reflexive and deliberate response to his gracious call.

We are promised that when we worship him correctly, he is glorified and the dislocations of our lives are healed.

***Come, Thou Almighty King;
Help us Thy name to sing.***

The Morning Hymn *Come, Thou Almighty King* ITALIAN HYMN

1. Come, Thou Al - might - y King, Help us Thy
2. Come, Thou In - car - nate Word, Gird on Thy
3. Come, Ho - ly Com - fort - er, Thy sa - cred
4. To Thee, great One in Three, The high - est

name to sing, Help us to praise: Fa - ther, all -
might - y sword, Our prayer at - tend! Come, and Thy
wit - ness bear, In this glad hour! Thou, who al -
prais - es be, Hence ev - er - more; Thy sov - 'reign

glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give Thy word suc - cess:
might - y art, Now rule in ev - 'ry heart
maj - es - ty May we in glo - ry see,

Come, and reign o - ver us, An - cient of Days.
Spir - it of ho - li - ness, On us de - scend.
And ne'er from us de - part, Spir - it of pow'r.
And to e - ter - ni - ty Love and a - dore.

The Response of Adoration

Lord, We Worship and Adore You

...WITH SINGING LIPS MY MOUTH WILL PRAISE YOU

As the music of the Gospel, our songs offer us instruction and expression - and a vehicle for praise.

Whether psalm or hymn, old or new, we sing about the truth of God, and we sing to the God of Truth.

Let your voice be heard as we together sing our praise to the Lord as an offering of worship, a prayer from our heart, and as a witness to the world.

*...Sing to the Lord,
all the earth;
proclaim His salvation
day after day."*

I Chronicles 16:23

Lord, we wor - ship and a - dore you;
with our praise we come be - fore you.
Glo - ry, hon - or, might and fame
we as - cribe in Je - sus' name.
Ho - ly God, we mag - ni - fy you;
with our love we glo - ri - fy you.
Al - le - lu - ia, A - - - men!
Al - le - lu - ia, A - - - men!

The Affirmation of Faith

Heidelberg Catechism, Q 1 & 2

Leader: *What is your only comfort in life and death?*

Congregation: **That I am not my own,^[1] but belong with body and soul, both in life and in death,^[2] to my faithful Saviour Jesus Christ.^[3] He has fully paid for all my sins with His precious blood,^[4] and has set me free from all the power of the devil.^[5] He also preserves me in such a way^[6] that without the will of my heavenly Father not a hair can fall from my head;^[7] indeed, all things must work together for my salvation.^[8] Therefore, by His Holy Spirit He also assures me of eternal life^[9] and makes me heartily willing and ready from now on to live for Him.^[10]**

[1] I Cor. 6:19, 20 [2] Rom. 14:7-9. [3] I Cor. 3:23; Tit. 2:14. [4] I Pet. 1:18, 19; I John 1:7; 2:2.
[5] John 8:34-36; Heb. 2:14, 15; I John 3:8. [6] John 6:39, 40; 10:27-30; II Thess. 3:3; I Pet. 1:5.
[7] Matt. 10:29-31; Luke 21:16-18. [8] Rom. 8:28. [9] Rom. 8:15, 16; II Cor. 1:21, 22; 5:5;
Eph. 1:13, 14. [10] Rom. 8:14.

Leader: *What do you need to know in order to live and die in the joy of this comfort?*

Congregation: **First, how great my sins and misery are;^[1] second, how I am delivered from all my sins and misery;^[2] third, how I am to be thankful to God for such deliverance.^[3]**

[1] Rom. 3:9, 10; I John 1:10. [2] John 17:3; Acts 4:12; 10:43. [3] Matt. 5:16; Rom. 6:13; Eph. 5:8-10; I Pet. 2:9, 10.

The Praise Response

Amazing Grace

Amazing grace! How sweet the sound That saved a wretch like me!
I once was lost, but now am found; Was blind, but now I see.

'Twas grace that taught my heart to fear, And grace my fears relieved;
How precious did that grace appear The hour I first believed!

Through many dangers, toils and snares, I have already come;
'Tis grace hath brought me safe thus far, And grace will lead me home.

The Lord has promised good to me, His Word my hope secures;
He will my Shield and Portion be, As long as life endures.

When we've been there ten thousand years, Bright shining as the sun,
We've no less days to sing God's praise Than when we'd first begun.

The Congregational Prayer Time

*Please use the Puritan Prayer, **Christ Is All**,
printed at right side-bar this page,
as a guide for your prayer time.*

The Prayer Response

The Gospel Song

Holy God, in love, became Perfect man to bear my blame
On the cross he took my sin By his death I live again

The Offertory Prayer

Brad Reed, Deacon of the Day

The Offertory

For the Glory of Your Name

God You keep us without failing As You watch us from above
In our comings and our goings Sheltered by Your precious love
In the pouring rain of mercy Comes the grace by which we're saved
For the glory of Your Name

You have touched our lives forever Can we be the same again
May our hearts be ever faithful Ever faithful as a friend
Let us live that we may serve You Overflowing with Your praise
For the glory of Your Name

We behold the man of sorrows Hanging there upon a cross
Where we wounded One so holy Yet these wounds are life to us
For the blood You shed was perfect And Your finished work remains
For the glory of Your Name

Now we lift our eyes to heaven See You seated on the throne
Still rejoicing in Your promise This is where our hope is found
For we know that You are coming Every tongue will sing Your fame
For the glory of Your Name

The Congregational Greetings

The North Campus Update

The Children's Ministry Update

The Morning Sermon

Conrad "Buster" Brown, Senior Pastor

The Benediction

Jude 24,25

The Postlude

CHRIST IS ALL

A Puritan Prayer

O Lover to the uttermost,
May I read the meltings of
Thy heart to me
in the manger of Thy birth,
in the garden of Thy agony,
in the cross of Thy suffering,
in the tomb of
Thy resurrection,
in the heaven of
Thy intercession.

Bold in this thought
I defy my adversary,
tread down his
temptations,
resist his schemings,
renounce the world,
am valiant for truth.

Deepen in me a sense of
my holy relationship
to Thee,
as spiritual bridegroom,
as Jehovah's fellow,
as sinners' friend.

I think of Thy glory
and my vileness,
Thy majesty
and my meanness,
Thy beauty
and my deformity,
Thy purity and my filth,
Thy righteousness
and my iniquity.

Thou has loved me ever-
lastingly, unchangeably,
may I love Thee
as I am loved;
Thou hast given
Thyself for me,
may I give myself to Thee.
Thou hast died for me,
may I live to Thee
in every moment
of my time,
in every movement
of my mind,
in every pulse
of my heart.

May I never dally with the
world and its allurements,
but walk by Thy side,
listen to Thy voice,
be clothed with Thy grace,
and adorned with
Thy righteousness.

BABIES & TODDLERS

In order to maintain a worshipful atmosphere and for the comfort of our little ones, we ask that parents exit the service with their crying babies and talkative toddlers. We would encourage parents to use our excellent nursery and trained staff to care for your children.

THE SPOKEN WORD

CD's of today's sermon (\$3.00 each) will be available at the church office after today. Free copies of the 3-hole punch sermon notes are available on the wall slats.

MISSED A SERMON?

(or want to hear it again?)

You can listen to Sunday messages online at www.ecbconline.com. Choose the "Resources" tab and click on "Sermons."

RESPONDING TO THE WORD

As we sit under the reading and teaching of Scripture, it calls for a response as we ask ourselves "what will we do with the truth presented today?"

The Christian life is marked by the offering of one's self to God to be shaped, empowered, directed, and changed by God. In worship, God presents us with the costly self-offering of Jesus Christ. We are claimed by Christ and set free.

In response to God's love in Jesus Christ we offer our lives, our gifts, our time, our abilities, and our material goods, for God's service, His glory, and our ultimate good.

THE MORNING SERMON

THE SURE JUDGMENT

JUDE 5-7

CONRAD "BUSTER" BROWN, PASTOR

⁵Though you already know all this, I want to remind you that the Lord delivered his people out of Egypt, but later destroyed those who did not believe. ⁶And the angels who did not keep their positions of authority but abandoned their own home—these he has kept in darkness, bound with everlasting chains for judgment on the great Day. ⁷In a similar way, Sodom and Gomorrah and the surrounding towns gave themselves up to sexual immorality and perversion. They serve as an example of those who suffer the punishment of eternal fire.

False teachers had "secretly slipped in among (the believers)" and Jude is writing a letter to address this difficult situation and the intended false teaching. In vv. 5-7, we have warnings functioning as typological statements in which examples of judgment from history are held before the early church. All three examples are illustrative of groups leaving their proper sphere of calling and living contrary to God's will.

The power of these warnings underscores the fact that (true) saving faith must be a faith that continues in a lifestyle of obedience.

Why the reminders of eternal judgment in Jude 5-7?

I. It underscores the reality that the church will be made up of a mixed group of people (believers and non-believers); (or that there will always be tares/weeds mixed in the wheat - Matthew 13:24-26).

"The perseverance of the saints means that all of those who are truly born again will be kept by God's power and will persevere as Christians until the end of their lives, and only those who persevere until the end have been truly born again."

Wayne Grudem, *Systematic Theology*, p. 788

II. This teaching brings gravitas or seriousness to life. (Matthew 5:29-30, 10:28, 18:9)

"Hell and Heaven make life serious. Heaven without hell removes the bite from life drama. C.S. Lewis once said that he never met a single person who had a lively faith in heaven without a similar belief in hell. The height of the mountain is measured by the depth of the valley. The greatness of salvation by the awfulness of the thing we are saved from."

Peter Kreft, *Fundamentals of the Faith*

III. To understand the nature of eternal judgment brings pathos (compassion) and sorrow to our hearts. (Romans 9:1ff, 10:1ff)

"³⁷O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing. ³⁸Look, your house is left to you desolate."

Matthew 23:37-38

IV. Apprehending the eternity of judgment satisfies my inner need for justice in this life (and makes me easier to live with).

"¹⁶When I tried to understand all this, it was oppressive to me ¹⁷till I entered the sanctuary of God; then I understood their final destiny."

Psalms 73:16-17

V. The grasping of the eternity that awaits brings incredible comfort to the child of God.

“As Christ would have us to be certainly persuaded that there shall be a day of judgment, both to deter all men from sin; and for the greater consolation of the godly in their adversity; so will He have that day unknown to men, that they may shake off all carnal security, and be always watchful, because they know not at what hour the Lord will come; and may be ever prepared to say, Come Lord Jesus, come quickly, Amen.”

Westminster Confession of Faith, XXXIII-III

“⁹For they themselves report what kind of reception you gave us. They tell how you turned to God from idols to serve the living and true God,¹⁰ and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.”

1 Thessalonians 1:9-10

Questions for Discussion:

1. What is the purpose of the warning of 2 Peter 1:10 and 2 Corinthians 13:5?
2. Why is saying and affirming the “perseverance of the saints” potentially different than saying “eternal security”?
3. In Pilgrim’s Progress, John Bunyan has “Christian” say to the men and women at Vanity Fair “as he gravely looks upon them. . . ‘We buy the Truth’”. How do we show that we are zealous for the Truth on a daily basis?
4. In his book, The Rage Against God (How Atheism Led Me to Faith), Peter Hitchens speaks of standing before Van Der Weyden’s “The Last Judgment” and he thinking, “I had a sudden, strong sense of religion being a thing of the present day, not imprisoned under thick layers of time. A large catalogue of misdeeds, ranging from the embarrassing to the appalling, replayed themselves rapidly in my head. I had absolutely no doubt that I was among the damned, if there were any damned.” What is our only hope when this catalog of embarrassing and appalling sins replays itself in our minds?
5. Why does the concept of judgment bring comfort to the child of God and sobriety to daily living?

INFORMATION 08.15

Please complete and place in the offering plate.

SANCTUARY

Visitor Tear-off Sign-Up Info

HEAD OF HOUSEHOLD NAME

SPOUSE NAME

STREET / P.O. BOX

CITY

STATE ZIP

(_____) _____
HOME PHONE

(_____) _____
CELL PHONE HEAD OF HOUSEHOLD

(_____) _____
CELL PHONE SPOUSE

E-MAIL HEAD OF HOUSEHOLD

E-MAIL SPOUSE

Birthdate Head of Household _____

Birthdate Spouse _____

Children’s Names / Gender / Birthdates

NAME M/F BIRTHDATE

NAME M/F BIRTHDATE

NAME M/F BIRTHDATE

___ I would like to become a Christian.

___ I would like to join ECBC.

___ I would like a personal visit.

___ I have a confidential need to discuss.

___ Add me to mail / e-mail list.

___ I would like information re: _____

___ I would like to join a Community Group.

___ Other: _____

PRAYER REQUESTS / PEOPLE IN NEED
Prayer Line: 856-3222 ext. PRAY(7729)

Please list your prayer requests and/or names (with detailed information) of people in need. Thank you!
 ___Confidential (distributed only to Pastors)

BULLETIN BOARD

ECBC 36TH ANNIVERSARY CELEBRATION

Sunday, August 29 is ECBC's 36th Anniversary Celebration. Join us as we celebrate 36 years of God's faithfulness to East Cooper Baptist Church. Worship opportunities include Morning Worship at the regular service hours, Ocean Baptism at 3:00 pm, church-wide Worship Celebration at 6:30 pm, and Anniversary Fellowship Social at 8:00 pm.

MIDDLE SCHOOL PARENTS

Middle School Parents, there will be a parent meeting this Sunday, August 15, in the Middle School room B218 at 11:30. All parents of Middle School students are asked to attend. Call Leah at 856-3222, ext. 2027 for more information.

NORTH CAMPUS INFORMATIONAL MEETINGS

Learn more about the ministry of the North Campus. August 15 & 22 at 11:30 a.m. in Room B222 or August 15 at Home Meetings in the North Area. To sign up or to learn more info - visit our hallway kiosks, www.ecbcnorth.com, or ncampus@ecbconline.com.

PROMOTION SUNDAY

Promotion Sunday begins September 5th. As the Children's Ministry is gearing up for a new year, consider serving and investing in the lives of our children. To volunteer: www.ecbconline.com/children. Questions?: Sarah Kuras at sarahk@ecbconline.com.

NEW MEMBERS CLASS

The New Members Class is for those interested in becoming members of ECBC. The next class is scheduled for August 20-21, Friday (6:30 pm) and Saturday (9:00 am). Sign up by filling out the tear-off or go to www.ecbconline.com.

OCEAN BAPTISM

The next Ocean Baptism is on August 29. You can sign up for baptism by contacting LeAnn Rowland at leannr@ecbconline.com, filling out the tear-off, or visiting www.ecbconline.com.

LINKNITE - SEPTEMBER 12TH

LinkNite is our Community Group connection time. Come enjoy dinner, meet leaders and join a group - all in one night. LinkNite is Sunday, September 12th in the CLC gym at 5:30pm. Registration (online) is required. Cost is \$5. Contact Melissa Griffin with questions at melissag@ecbconline.com.

FALL MUSIC WORKSHOP AUGUST 27-29

Now is a great time to join our Choir or Orchestra! Our Fall Music Workshop is August 27-29 and is a great time to regroup after a long hot summer! If you are currently a part of our choir and orchestra, have ever been a part, or would like to consider being a part -- NOW IS THE TIME! WE NEED YOU! Please fill out the form on today's tear off for more information - or call Leah at 856-3222, ext. 2040.

MAN2MAN KICKS OFF FRIDAY SEPTEMBER 10TH

Join 200 other men who desire to know God and their brothers in a deeper way. Come enjoy a hot breakfast, a 20 minute message from Buster, and a lively, application-oriented discussion at your table. Man2Man meets every Friday starting on September 10th from 6:20-7:30am in the gym.

CAR NEEDED FOR OUR MISSIONARIES

We have a missionary family who needs a loaner or donated car beginning this November until January 2011. If you can help, please contact Melissa at melissag@ecbconline.com.

WORSHIP BAND AUDITIONS

Auditions for the ECBC worship band are August 17. For more information or to sign up, go to www.ecbconline.com, "Worship Arts," then "Worship Arts Audition Information."

ECAA - EAST COOPER ARTS ACADEMY NOW WITH KINDERMUSIK

Registration is open for Kindermusik Classes along with music and arts lessons through our East Cooper Arts Academy. Open enrollment has begun. Please go to www.ecbconline.com and click on "Worship Arts" then "Arts Academy" for complete Fall course offerings and registration information.

FALL MUSIC WORKSHOP

Please sign name on reverse.
 ___Yes! I would like more information on being a part of the ECBC Choir/Orchestra -- Contact me with information!

NEW MEMBERS CLASS

(August 20-21. This is a two session class.)

Please fill out the personal info of those attending on the opposite side of this tear-off including your address, phone number, and email so that we may notify you of any changes.

___I would like to sign up for the New Members Class.

___I will need childcare for my children. *(If so, please fill in the names and ages of children on opposite side of the tear-off)*

OCEAN BAPTISM

(August 29)

Please fill out your personal info on the opposite side of this tear-off including your address, phone number, and email so that we may contact you for baptism interviews.

___I would like to sign up for ocean baptism.

GIVING		ECBC ELDERS	
Given Last Week	\$79,869	Conrad Brown	Senior Pastor 856-3222
Required to Date	\$163,600	Kenny Caldwell	Equipping Adults 849-8468
Given to Date	\$136,369	Joe Diamond	Worship 884-0166
Over/[Under]	[\$27,231]	Alan Ekrem	TBA 216-7531
WORSHIP ATTENDANCE		Ken Evans, Sr.	Executive Committee 971-5802
Total all services 08.08	2,131	Mark Fitts	Student Ministry 881-8689
ECBC INFO		John Graham	Executive Committee 881-2515
361 Egypt Road	MP, SC 29464	Rick Gwinn	Finance & Operations 881-1673
Main Office	856-ECBC	Dan Legare	TBA 883-9976
Emergency Line	ext. 7777	Rick Mosteller	TBA 884-9140
Fax	856-1136	Ron See	TBA 388-2428
Web	ecbconline.com	Todd Smyth	Ministry Development 971-0358
		Bob Weaver	Children/Families 884-6366