



## in **CHRIST** alone

To him who is able to keep you from falling  
and to present you before his glorious presence  
without fault and with great joy—  
to the only God our Savior  
be glory, majesty, power and authority,  
through Jesus Christ our Lord,  
before all ages, now and forevermore!

**JUDE 24,25**



# ORDER FOR THE WORSHIP OF GOD

Sunday, August 22, 2010

9:00 and 10:15 am Sanctuary Services

As we gather around the Lord's Supper together this day,  
we are reminded of absolute certainty of God's sovereign love.



## The Reflections for the Prelude

*The following prayer  
may be used as you  
prepare for worship:*

### **O Great Redeemer;**

As we come to Your  
table this day, flood us,  
overwhelm us, with the  
reality of Your Sovereign,  
real, protecting, everlasting,  
all-encompassing love.

Let the hope of Your  
eternal, Kingly reign fill  
our hearts and  
motivate our life.

Remove our doubt,  
our fear,  
our unsettled-ness  
as we find our stronghold,  
and our hope in You alone...  
every day.

**Let us hear  
from You today.**

**Let us respond  
to what we hear.**

For Your glory.

**Amen.**

Repentance has nothing to do with what man has done.  
Rather it is man's coming undone in respect to all human righteousness,  
followed by his going outside himself in faith to Christ alone for salvation."

**C. John Miller**

"Terror accomplishes no real obedience  
Suspense brings forth no fruit unto holiness.  
No gloomy uncertainty as to God's favour can subdue one lust,  
or correct our crookedness of will.  
But the free pardon of the cross uproots sin,  
and withers all its branches.  
Only the certainty of love, forgiving love, can do this."

**Horatius Bonar**

"What matters supremely is not, in the last analysis, the fact that I know God,  
but the larger fact which underlies it—the fact that he knows me.  
I am graven on the palms of his hands. I am never out of his mind.  
All my knowledge of him depends on his sustained initiative in knowing me.  
I know him because he first knew me, and continues to know me.  
He knows me as a friend, one who loves me; and there is not a moment when  
his eye is off me, or his attention distracted from me, and no moment,  
therefore, when his care falters.

*This is momentous knowledge.*

There is unspeakable comfort—the sort of comfort that energizes,  
be it said, not enervates—in knowing that God is constantly taking knowledge  
of me in love and watching over me for my good.  
There is tremendous relief in knowing that his love to me is utterly realistic,  
based at every point on prior knowledge of the worst about me,  
so that no discovery now can disillusion him about me, in the way I am so  
often disillusioned about myself, and quench his determination to bless me."

**J.I. Packer**

"He pursued us even to the desolate anguish of the cross,  
where He bore our sin, guilt, judgement and death.  
It takes a hard and stony heart to remain unmoved by love like that.  
It is more than love. It's proper name is grace,  
which is love to the undeserving."

**John Stott**

## The Prelude

Becky Maxwell

## The Gathering Preparation

Speak, O Lord

[Keith Getty and Stuart Townend, C. 2005 ThankYou Music. Use by Permission. CCLI # 88131.]

Speak, O Lord, as we come to You To receive the food of Your Holy Word.  
Take Your truth, plant it deep in us; Shape and fashion us in Your likeness,  
That the light of Christ might be seen today In our acts of love and our deeds of faith.  
Speak, O Lord, and fulfill in us All Your purposes for Your glory.

Teach us, Lord, full obedience, Holy reverence, true humility;  
Test our thoughts and our attitudes In the radiance of Your purity.  
Cause our faith to rise; cause our eyes to see Your majestic love and authority.  
Words of pow'r that can never fail— Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds; Help us grasp the heights of Your plans for us—  
Truths unchanged from the dawn of time That will echo down through eternity.  
And by grace we'll stand on Your promises, And by faith we'll walk as You walk with us.  
Speak, O Lord, till Your church is built And the earth is filled with Your glory.

## The Scripture Call to Praise

Psalm 145:1-7

## The Morning Hymn *Rejoice, the Lord is King!*

DARWALL

1. Re - joice, the Lord is King: Your Lord and King a - dore!  
 2. Je - sus, the Sav - ior, reigns, The God of truth and love;  
 3. His king - dom can - not fail, He rules o'er earth and heav'n;  
 4. Re - joice in glo - rious hope! Our Lord and judge shall come

Re - joice, give thanks and sing, And tri - umph ev - er - more: Lift  
 When He had purged our stains, He took His seat a - bove: Lift  
 The keys of death and hell Are to our Je - sus giv'n: Lift  
 And take His ser - vants up To their e - ter - nal home: Lift

up your heart, lift up your voice! Re - joice, a - gain I say, re - joice!  
 up your heart, lift up your voice! Re - joice, a - gain I say, re - joice!  
 up your heart, lift up your voice! Re - joice, a - gain I say, re - joice!  
 up your heart, lift up your voice! Re - joice, a - gain I say, re - joice!

## CALL TO WORSHIP

Biblical worship is always a response to God's gracious revelation of himself to his people.

Hence, our worship services begin with a scriptural "call to worship" (that is, the content of the "call" comes from God's own Word quoted or sung by the leader and the congregation).

In this "call" we are reminded that God always takes the initiative. He always comes toward his people first, in grace.

Our worship is a reflexive and deliberate response to his gracious call.

We are promised that when we worship him correctly, he is glorified and the dislocations of our lives are healed.

### PSALM 145:1-7

*I will exalt you,  
my God the King;  
I will praise your name  
for ever and ever.  
Every day I will praise you  
and extol your name  
for ever and ever.  
Great is the LORD  
and most worthy of praise; his  
greatness no one can fathom.  
One generation will commend  
your works to another;  
they will tell of your mighty acts.  
They will speak of the glorious  
splendor of your majesty,  
and I will meditate on your  
wonderful works.  
They will tell of the power  
of your awesome works,  
and I will proclaim  
your great deeds.  
They will celebrate  
your abundant goodness  
and joyfully sing  
of your righteousness.*

## THERE IS A FOUNTAIN

There is a fountain filled with blood drawn from Emmanuel's veins; And sinners plunged beneath that flood lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day; And there have I, though vile as he, washed all my sins away.

E'er since, by grace, I saw the stream Thy flowing wounds supply, Redeeming love has been my theme, and shall be till I die.

When this poor lispings, stammering tongue lies silent in the grave. Then in a nobler, sweeter song, I'll sing Thy power to save.

## The Response of Praise

*We Sing Praises to Your Name*

We sing praises to Your name, O Lord;  
Praises to Your name, O Lord.  
for Your name is great and greatly to be praised!  
We sing praises to Your name, O Lord;  
Praises to Your name, O Lord.  
For Your name is great and greatly to be praised!

*We give glory to Your name...*

## The Affirmation of Faith

*Philippians 2:6-11*

**LEADER:**  
**PEOPLE:**

*Whom do we worship as our Lord and King?*  
**We worship Jesus Christ as our Lord and King, "Who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death – even death on a cross! Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father."**

## The Celebration of The Lord's Supper

The Lord's Supper is a physical action, mandated by Jesus, through which God acts to nourish, sustain, comfort, challenge, teach, remind, and assure us of God's redemptive love.

The celebration of the Lord's Supper nourishes our faith and stirs our imaginations to perceive the work of God and the power of The Gospel more clearly. It is an act that helps pave the way for revival and renewal.

**East Cooper Baptist Church welcomes to the Lord's Table all who have trusted in Jesus Christ as Savior.**

If you are uncertain where you stand in your relationship to Christ, or are not ready to take the Lord's Supper this morning, please allow the elements to pass and use this time to seek the Lord in prayer.

## The Passing of the Elements

*There Is A Fountain*

As the choir leads us, we invite all who claim Christ as Savior to join us in this celebration.

**Please hold both elements until instructed to partake together.**

# The Response of Adoration

When I Survey

HAMBURG

1. When I sur - vey the won - drous cross, On which the  
 2. For - bid it, Lord, that I should boast, Save in the  
 3. See, from His head, His hands, His feet, Sor - row and  
 4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I  
 death of Christ, my God; All the vain things that  
 love flow min - gled down; Did e'er such love and  
 pres - ent far too small; Love so a - maz - ing,

count but loss, And pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet, Or thorns com - pose so rich a crown?  
 so di - vine, De - mands my soul, my life, my all.

## HYMN STORY

When I Survey

Isaac Watts wrote "When I Survey the Wondrous Cross" in preparation for a communion service in 1707. Originally, the hymn was named "Crucifixion to the World by the Cross of Christ," following the practice of the day to summarize a hymn's theme in the title. It was first published in 1707 in Watt's collection *Hymns and Spiritual Songs*.

Watts wrote five stanzas for the original version of "When I Survey the Wondrous Cross." However, he put his fourth stanza in brackets, indicating it was the most likely one to be left out, if need be:

[ "His dying crimson,  
 like a robe,  
 Spreads o'er His body  
 on the tree:  
 Then am I dead to  
 all the globe,  
 And all the globe  
 is dead to me." ]

"When I Survey The Wondrous Cross" is considered one of the finest hymns ever written. It's the first known hymn to be written in the first person, introducing a personal religious experience rather than limiting itself to doctrine.

In Watts' day such hymns were termed "*hymns of human composure*" and they stirred up great controversy. At the time, congregational singing was predominately ponderous repetitions of the Psalms. But this hymn gave Christians of Watts' day a way to express a deeply personal gratitude to their Savior.

The well-loved hymn continues to stir our hearts today as we consider the immensity of God's love for us -- And our response to Him.

## The Offertory Prayer

Brian Thomasson, Deacon of the Day

## The Offertory

Immortal, Invisible, God Only Wise

Jennifer Luiken and Becky Maxwell  
4 Hand Piano

## The Congregational Greetings

## The Community Group LinkNight Update

### The Morning Sermon

Conrad "Buster" Brown, Senior Pastor

## The Prayer for our Teachers

As a new school year is just underway,  
 we want to recognize and pray for all of our public, private, and home school teachers.  
 Please stand and be recognized as directed.

## The Benediction

Jude 24,25

## The Postlude

## BABIES & TODDLERS

In order to maintain a worshipful atmosphere and for the comfort of our little ones, we ask that parents exit the service with their crying babies and talkative toddlers. We would encourage parents to use our excellent nursery and trained staff to care for your children.

## THE SPOKEN WORD

CD's of today's sermon (\$3.00 each) will be available at the church office after today. Free copies of the 3-hole punch sermon notes are available on the wall slats.

## MISSED A SERMON?

*(or want to hear it again?)*

You can listen to Sunday messages online at [www.ecbconline.com](http://www.ecbconline.com). Choose the "Resources" tab and click on "Sermons."

## RESPONDING TO THE WORD

As we sit under the reading and teaching of Scripture, it calls for a response as we ask ourselves "what will we do with the truth presented today?"

The Christian life is marked by the offering of one's self to God to be shaped, empowered, directed, and changed by God. In worship, God presents us with the costly self-offering of Jesus Christ. We are claimed by Christ and set free.

In response to God's love in Jesus Christ we offer our lives, our gifts, our time, our abilities, and our material goods, for God's service, His glory, and our ultimate good.

# THE MORNING SERMON

## "SO THIS IS WHAT HAPPENS WHEN YOU CAST OFF THE AUTHORITY OF GOD AND HIS WORD"

JUDE 8-10

CONRAD "BUSTER" BROWN, PASTOR

*<sup>8</sup>In the very same way, these dreamers pollute their own bodies, reject authority and slander celestial beings. <sup>9</sup>But even the archangel Michael, when he was disputing with the devil about the body of Moses, did not dare to bring a slanderous accusation against him, but said, "The Lord rebuke you!" <sup>10</sup>Yet these men speak abusively against whatever they do not understand; and what things they do understand by instinct, like unreasoning animals—these are the very things that destroy them.*

These false teachers, who are being dealt with by Jude, appeal to their dreams as the ultimate source of their authority. They use these dreams to justify their moral laxity in the area of sexual license. In response to this issue, Jude encourages the church to "contend for the faith that was once for all entrusted to the saints" (v. 3)

"[The Bible is] complete in its revelation of God's will for salvation, sufficient for all that God requires us to believe and do, and final in its authority over every domain of knowledge for which it speaks. We confess that both our finitude and our sinfulness preclude the possibility of knowing God's truth exhaustively but we affirm that, enlightened by the Spirit of God, we can know God's revealed truth truly."

*The Gospel Coalition Confessional Statement, Article II, "Revelation"*

"Scripture is totally true and trustworthy. It reveals the principles by which God judges us, and therefore is, and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and religious opinions should be tried."

*The Baptist Faith and Message 2000, Section I, "The Scriptures"*

"Some, on the other hand, may be so enamored of modernity, that without abandoning a basically sound proclamation of the gospel, they have nonetheless been to such an extent influenced by the flabbiness of present-day thinking that witness to the whole counsel of God has suffered at the points of both breadth and depth... Let us learn from our tradition, let us prize our heritage, let us enter into other men's labors; but let us also know that it is not the tradition of the past, not a precious heritage, and not the labors of the fathers, that are to serve this generation and this hour, but the Word of the living and abiding God deposited for us in Holy Scripture, and this Word as ministered by the church. And we must bring forth from its inexhaustible treasures, in exposition, proclamation, and application—application to every sphere of life— what is the wisdom and power of God for man in this age in all the particularity of his need, as for man in every age. There will then be commanding relevance, for it will be the message from God in the unction and power of the Spirit, not derived from the modern mentality, but declared to the modern mentality in all the desperateness of its anxiety and misery."

*The Collected Writings of John Murray, Vol. I, p. 21-22*

### The result of the "dreams":

#### I. The false teachers used the dreams as a means of justification for their sexual licentiousness. (Jude 8a, 10)

"Words can hardly describe the agony (of rejecting God). We've all felt it in our own ways and our own levels. The truth is sin eventually makes us feel miserable. The best way to unleash stress in our lives is to rebel against God's plan. The surest way to unrest is ungodliness. There is no greater weight we must bear than the heaviness of our own sinful choices. Whether our unrestrained anger leads to a heart attack, our unrestrained greed leads to debt, our unrestrained passions threaten our family, or our unrestrained appetites threaten to cut short our lives, the result is always the same— misery, frustration, and angst."

Gary Thomas, *The Beautiful Fight*, p. 199

One aspect of the sufficiency of scripture is that it brings health (soundness/shalom) to daily living.

“By them is your servant warned; in keeping them there is great reward.”  
Psalm 19:11

“So that the man of God may be thoroughly equipped for every good work.”  
2 Timothy 3:17

“What you heard from me, keep as the pattern of sound teaching, with faith and love in Christ Jesus.”  
2 Timothy 1:13

“I will always obey your law, for ever and ever. I will walk about in freedom, for I have sought out your precepts.”  
Psalm 119:44-45

“Great peace have they who love your law, and nothing can make them stumble.”  
Psalm 119:165

## II. The “dreams” led to the rejection of authority.

**Q. 104.** What does God require in the fifth commandment?

**A.** That I show all honor, love and fidelity, to my father and mother, and all in authority over me, and submit myself to their good instruction and correction, with due obedience; and also patiently bear with their weaknesses and infirmities, since it pleases God to govern us by their hand. (Ephesians 6:5-6, Colossians 3:19, 21; Romans 13:1-8; Matthew 22:21)

*Heidelberg Catechism, Question 104*

**Q. 124.** Who are meant by father and mother in the fifth commandment?

**A.** By father and mother, in the fifth commandment, are meant, not only natural parents, but all superiors in age and gifts; and especially such as, by God’s ordinance, are over us in place of authority, whether in family, church, or commonwealth.

*Westminster Confession of Faith Larger Catechism, Question 124*

## III. The “dreams” led to a slandering of celestial beings or a discounting or mocking of the spiritual world.

<sup>10</sup>Finally, be strong in the Lord and in his mighty power. <sup>11</sup>Put on the full armor of God so that you can take your stand against the devil’s schemes. <sup>12</sup>For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.”  
Ephesians 6:10-12

### \*Our response is to glory in the greatness of Christ and to constantly run at the cross in worship and adoration.

Matthew 11:28-30

“Come to me” → Human responsibility  
“All you who are weary and heavy laden” (Those sighing over individual shortcomings and despairing) → Personal recognition  
“I will give you rest” → God’s provision  
“Learn from me” → Human responsibility  
“And you will find rest for your souls” → God’s promise

### Questions for Discussion:

1. The Gospel Coalition Confessional Statement says, “...but we affirm that, enlightened by the Spirit of God, we can know God’s truth truly.” What are some prerequisites in being enlightened by the Spirit of God?
2. Why is it always inevitable that those who base their authority on self end up being “grumblers and fault finders” as they “boast about themselves and flatter others for their own advantage (v. 16)?
3. How does obedience to Scripture out of love for the reality of the cross lead to “soundness” (health/shalom) in our daily living?

# INFORMATION 08.22

Please complete and place in the offering plate.

## SANCTUARY

Visitor  Tear-off Sign-Up Info

HEAD OF HOUSEHOLD NAME

SPOUSE NAME

STREET / P.O. BOX

CITY

STATE ZIP

(\_\_\_\_\_) \_\_\_\_\_  
HOME PHONE

(\_\_\_\_\_) \_\_\_\_\_  
CELL PHONE HEAD OF HOUSEHOLD

(\_\_\_\_\_) \_\_\_\_\_  
CELL PHONE SPOUSE

E-MAIL HEAD OF HOUSEHOLD

E-MAIL SPOUSE

Birthdate Head of Household \_\_\_\_\_

Birthdate Spouse \_\_\_\_\_

Children’s Names / Gender / Birthdates

NAME \_\_\_\_\_ M/F \_\_\_\_\_  
BIRTHDATE

NAME \_\_\_\_\_ M/F \_\_\_\_\_  
BIRTHDATE

NAME \_\_\_\_\_ M/F \_\_\_\_\_  
BIRTHDATE

\_\_\_ I would like to become a Christian.

\_\_\_ I would like to join ECBC.

\_\_\_ I would like a personal visit.

\_\_\_ I have a confidential need to discuss.

\_\_\_ Add me to mail / e-mail list.

\_\_\_ I would like information re: \_\_\_\_\_

\_\_\_ I would like to join a Community Group.

\_\_\_ Other: \_\_\_\_\_

**PRAYER REQUESTS / PEOPLE IN NEED**  
Prayer Line: 856-3222 ext. PRAY(7729)

Please list your prayer requests and/ or names (with detailed information) of people in need. Thank you!  
\_\_\_\_Confidential (distributed only to Pastors)

# BULLETIN BOARD

## ECBC FALL MINISTRY START UP DATES

- **EC Arts Academy** - Aug 30
  - **Promotion Sunday** - Sept 5
  - **Children's Choirs** - Sept 8
  - **YA Connect** - Sept 9
  - **Man2Man** - Sept 10
- **North Campus Grand Opening** - Sept 12
  - **Community Groups LinkNite** - Sept 12
  - **New SMBS** - Sept 12
- **D-Groups** - Sept 12
  - **Women's Bible Studies** - Sept 14 & 16
  - **T412** - Sept 15

**ECBC 36TH ANNIVERSARY CELEBRATION**

Sunday, August 29 is ECBC's 36th Anniversary Celebration. Join us as we celebrate 36 years of God's faithfulness to East Cooper Baptist Church. Worship opportunities include Morning Worship at the regular service hours, Ocean Baptism at 3:00 pm, church-wide Worship Celebration at 6:30 pm, and Anniversary Fellowship Social at 8:00 pm.

**ADULT SMBC FALL PREVIEW - SUNDAY SEPTEMBER 5TH**

All adult classes will meet together in room B220/221/222 for an introduction to our Fall Semester 2009 class offerings. This will take place during the 9:00 and 10:15 SMBC hours. Fall Semester starts on Sunday September 12th.

**CROSSPOINT CAMPUS INFORMATIONAL MEETINGS**

Learn more about the ministry of ECBC's North Campus - attend the informational meeting this morning (Aug. 22) at 11:30 am in Room B222. Volunteers are needed for Remodel Work Day Saturday, Aug. 28 at 8:15 am. We are praying for 15 additional core group members / families to serve for 1 year. To volunteer or to learn more information visit our hallway kiosks or go to [www.crosspointecbc.com](http://www.crosspointecbc.com) or email [info@crosspointecbc.com](mailto:info@crosspointecbc.com).

**BE A SERVANT - VOLUNTEER**

Promotion Sunday begins September 5th. As the Children's Ministry is gearing up for a new year, consider serving and investing in the lives of our children. To volunteer: [www.ecbconline.com/children](http://www.ecbconline.com/children). Questions?: Sarah Kuras at [sarahk@ecbconline.com](mailto:sarahk@ecbconline.com).

**OCEAN BAPTISM**

The next Ocean Baptism is on August 29. You can sign up for baptism by contacting LeAnn Rowland at [leannr@ecbconline.com](mailto:leannr@ecbconline.com), filling out the tear-off, or visiting [www.ecbconline.com](http://www.ecbconline.com).

**LINKNITE - SEPTEMBER 12TH**

LinkNite is our Community Group connection time. Come enjoy dinner, meet leaders and join a group - all in one night. LinkNite is Sunday, September 12th in the CLC gym at 5:30pm. Registration (online) is required. Cost is \$5. Contact Melissa Griffin with questions at [melissag@ecbconline.com](mailto:melissag@ecbconline.com).

**FALL MUSIC WORKSHOP AUGUST 27-29**

Now is a great time to join our Choir or Orchestra! Our Fall Music Workshop is August 27-29 and is a great time to regroup after a long hot summer! If you are currently a part of our choir and orchestra, have ever been a part, or would like to consider being a part -- NOW IS THE TIME! WE NEED YOU! Please fill out the form on today's tear off for more information - or call Leah at 856-3222, ext. 2040.

**MAN2MAN KICKS OFF FRIDAY SEPTEMBER 10TH**

Join 200 other men who desire to know God and their brothers in a deeper way. Come enjoy a hot breakfast, a 20 minute message from Buster, and a lively, application-oriented discussion at your table. Man2Man meets every Friday starting on September 10th from 6:20-7:30am in the gym.

**CAR NEEDED FOR OUR MISSIONARIES**

We have a missionary family who needs a loaner or donated car beginning this November until January 2011. If you can help, please contact Melissa at [melissag@ecbconline.com](mailto:melissag@ecbconline.com).

**ECAA - EAST COOPER ARTS ACADEMY NOW WITH KINDERMUSIK**

Registration is open for Kindermusik Classes along with music and arts lessons through our East Cooper Arts Academy. Open enrollment has begun. Please go to [www.ecbconline.com](http://www.ecbconline.com) and click on "Worship Arts" then "Arts Academy" for complete Fall course offerings and registration information.

**FALL MUSIC WORKSHOP**

*Please sign name on reverse.*

\_\_\_\_Yes! I would like more information on being a part of the ECBC Choir/Orchestra -- Contact me with information!

**OCEAN BAPTISM**

*(August 29)*

Please fill out your personal info on the opposite side of this tear-off including your address, phone number, and email so that we may contact you for baptism interviews.

\_\_\_\_ I would like to sign up for ocean baptism.

GIVING		ECBC ELDERS			
Given Last Week	\$92,329	Conrad Brown	Senior Pastor	856-3222	
Required to Date	\$245,400	Kenny Caldwell	Equipping Adults	849-8468	
Given to Date	\$228,698	Joe Diamond	Worship	884-0166	
Over/[Under]	[\$16,702]	Alan Ekrem	TBA	216-7531	
		Ken Evans, Sr.	Executive Committee	971-5802	
		Mark Fitts	Student Ministry	881-8689	
		John Graham	Executive Committee	881-2515	
		Rick Gwinn	Finance & Operations	881-1673	
		Dan Legare	TBA	883-9976	
		Rick Mosteller	TBA	884-9140	
		Ron See	TBA	388-2428	
		Todd Smyth	Ministry Development	971-0358	
		Bob Weaver	Children/Families	884-6366	
WORSHIP ATTENDANCE					
Total all services 08.15	2,074				
ECBC INFO					
361 Egypt Road	MP, SC 29464				
Main Office	856-ECBC				
Emergency Line	ext. 7777				
Fax	856-1136				
Web	<a href="http://ecbconline.com">ecbconline.com</a>				