



in **CHRIST** alone

To him who is able to keep you from falling
and to present you before his glorious presence
without fault and with great joy—
to the only God our Savior
be glory, majesty, power and authority,
through Jesus Christ our Lord,
before all ages, now and forevermore!

JUDE 24,25



ORDER FOR THE WORSHIP OF GOD

Sunday, September 5, 2010

9:00 and 10:15 am Sanctuary Services

Baby Dedications: (10:15) **Ada Legare Taylor** and **Benjamin Delove Goodnight**

As we glorify the Lord this day through our worship,
we join our hearts and voices in praise, giving thanks for a deep, deep love
that makes us...“a chosen people, a royal priesthood, a holy nation, a people
belonging to God, that you may declare the praises of him
who called you out of darkness into his wonderful light.”

*The following prayer
may be used as you
prepare for worship:*

Lord Christ;

we stand before you
to worship you this
morning, to join with the
great company of heaven
to sing your praises in
humble but joyful
adoration of all that
you are.

Though we have all gone
our own ways, your
outstretched arm has
brought us back to the
One for whom our
souls yearn.

May you this and every day
receive the glory due your
majestic name.

May our hearts adore you
and our tongues shower
you with praise for the
triumph of your grace
that brings to us
unbounded health
and peace and life
everlasting.

We are needy.

We are hungry.

Feed us.

Amen.

The Reflections for the Prelude

To the church of God which is at Corinth, to those who are sanctified in Christ
Jesus, called to be saints, with all who in every place call on the name of Jesus
Christ our Lord, both theirs and ours.

1 Corinthians 1:2

The English word “church” in the New Testament is based on the Greek word
ekklesia, a compound word derived from ek (out of) and kaleo (to call).
So the church is that group of people who have been “called out” of the world
to be God’s people. And Paul puts a finer point on it when he says the “church
of God” is “called to be saints.”

When we were in the world, we had no ultimate sense of purpose. But in
Christ, called to be saints of God, the church’s mission and purpose comes from
God. “Saint” means “holy one”—therefore, the church is a group of unholy
people who have been declared to be holy in Christ and who represent their
holy God in the world. That is the church’s defining purpose, its reason for
existence. If the church loses sight of its “called out” place in the world, it will
begin to be more like the world than like God. The church’s greatest challenge
is to remember her identity: called to be holy.

As you make your way through the world this week, stay aware of your place in
the church as one called out of the world to be holy in Christ.

We don’t go to church; we are the church.

Ernest Southcott

The Gathering Praise

Fairest Lord Jesus

Fairest Lord Jesus, Ruler of all nature,
O Thou of God and man the Son,
Thee will I cherish, Thee will I honor,
Thou, my soul’s glory, joy and crown.

The Morning Prayer



**East Cooper
Baptist Church**
361 Egypt Road
Mt. Pleasant, SC 29464
(843) 856-3222
www.ecbconline.com

1. When morn - ing gilds the skies, My heart a - wak - ing cries;
 2. The night be - comes as day When from the heart we say,
 3. Ye na - tions of man - kind, In this your con - cord find:
 4. Be this, while life is mine, My can - ti - cle di - vine:

May Je - sus Christ be praised! A - like at work and prayer,
 May Je - sus Christ be praised! The pow'rs of dark - ness fear,
 May Je - sus Christ be praised! Let all the carth a - round
 May Je - sus Christ be praised! Be this th'e - ter - nal song

To Je - sus I re - pair; May Je - sus Christ be praised!
 When this sweet song they hear: May Je - sus Christ be praised!
 Ring joy - ous with the sound: May Je - sus Christ be praised!
 Thro' all the a - ges long: May Je - sus Christ be praised!

PHILIPPIANS
2:5-11
for Reflection

If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion,

then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.

Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.

Each of you should look not only to your own interests, but also to the interests of others.

Your attitude should be the same as that of Christ Jesus:

Who, being in very nature God, did not consider equality with God something to be grasped,

but made himself nothing, taking the very nature of a servant, being made in human likeness.

And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross!

Therefore God exalted him to the highest place and gave him the name that is above every name,

that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Scripture Litany

Psalm 34

Leader: *I will extol the Lord at all times;
His praise will always be on my lips.*

Congregation: **Glorify the Lord with me;
Let us exalt His name together!**

Leader: *My soul will boast in the Lord;
let the afflicted hear and rejoice!*

Congregation: **Glorify the Lord with me;
Let us exalt His name together!**

Leader: *Oh, taste and see that the Lord is good;
blessed is the man who takes refuge in Him.*

Congregation: **Glorify the Lord with me;
Let us exalt His name together!**

HYMN STORY

O The Deep, Deep Love

Few hymns paint such a vivid picture of God's love as this one by Samuel Trevor Francis. It helps visualize the immensity of Christ's love: overwhelming and free, submerging us in the depths of his tender heart.

Francis experienced that love in an especially compelling way one cold, winter night. At a point in life when his faith had wavered, Francis found himself walking across London's Hungerford Bridge. Mulling over his sadness and loneliness, he heard a whisper tempting him to end his misery and jump into the churning waters below.

Fortunately, Francis didn't heed the dark voice. Instead, he heard God's reassuring words speaking to him in the night. On that bridge, he reaffirmed his faith in Jesus Christ, and put complete trust in him as his Savior.

Echoes of this transformational experience resound throughout this hymn, reminding us of the truth found in Romans 8:38-39: "*For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.*"

The Song of Praise

Jesus Messiah

He became sin who knew no sin
That we might become His righteousness
He humbled himself and carried the cross
Love so amazing
Love so amazing

Jesus Messiah
Name above all names
Blessed Redeemer
Emmanuel
The rescue for sinners
The ransom from Heaven
Jesus Messiah
Lord of all

His body the bread, His blood the wine
Broken and poured out all for love
The whole earth trembled and the veil was torn
Love so amazing
Love so amazing

All our hope is in You
All our hope is in You
All the glory to You, God
The Light of the world

The Congregational Prayer Time

The Grateful Response

O The Deep, Deep Love

Oh the deep, deep love of Jesus
Vast, unmeasured, boundless, free
Rolling as a mighty ocean
In its fullness over me
Underneath me, all around me
Is the current of Your love
Leading onward, leading homeward
To Your glorious rest above

Oh the deep, deep love
All I need and trust
Is the deep, deep love of Jesus

Oh the deep, deep love of Jesus
Spread His praise from shore to shore
How He came to pay our ransom
Through the saving cross He bore
How He watches o'er His loved ones
Those He died to make His own
How for them He's interceding
Pleading now before the throne

Oh the deep, deep love of Jesus
Far surpassing all the rest
It's an ocean full of blessing
In the midst of every test
Oh the deep, deep love of Jesus
Mighty Savior, precious Friend
You will bring us home to glory
Where Your love will never end

The Hymn of Praise

Praise the Father, Praise the Son

O Sov'reign God, O matchless King
the saints adore, the angels sing
and fall before the throne on grace
to you belongs the highest praise.

These sufferings, this passing tide
under Your wings I will abide,
and every enemy shall flee;
You are my hope and victory.

**Praise the Father, Praise the Son.
Praise the Spirit, Three in One.
Clothed in power and in grace
the name above all other names.**

*To the valley, for my soul;
Thy great descent has made me whole!
You word my heart has welcomed home;
now peace like water ever flows.*

Yours is the kingdom,
Yours is the power.
Your is the glory forever.
Yours is the kingdom,
Yours is the power.
Your is the glory forever.

The Response

Fairest Lord Jesus

Beautiful Savior! Lord of all the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forever more be Thine.

The Offertory Prayer

Charles Goolsby, Deacon of the Day

The Offertory

Leah Melchers & Earl Brackin

The Congregational Greetings

The Morning Sermon

Conrad "Buster" Brown, Senior Pastor

The Benediction

Jude 24,25

The Postlude

TEN CORE VALUES

East Cooper Baptist Church

1. Passion for the person and work of Christ.
2. The authority of the Bible.
3. The undergirding of prayer.
4. An environment of grace.
5. Every member in ministry.
6. Evangelism and missions.
7. Building relationships.
8. The importance of family.
9. Developing a Christian mind.
10. Dependency on the leadership of the Holy Spirit.

Interested In Joining the
ECBC CHOIR OR ORCHESTRA
For the Fall and Christmas Season?
Come Join Us This Wednesday at 6:30 pm!
See You There!

BABIES & TODDLERS

In order to maintain a worshipful atmosphere and for the comfort of our little ones, we ask that parents exit the service with their crying babies and talkative toddlers. We would encourage parents to use our excellent nursery and trained staff to care for your children.

THE SPOKEN WORD

CD's of today's sermon (\$3.00 each) will be available at the church office after today. Free copies of the 3-hole punch sermon notes are available on the wall slats.

MISSED A SERMON?

(or want to hear it again?)

You can listen to Sunday messages online at www.ecbconline.com. Choose the "Resources" tab and click on "Sermons."

RESPONDING TO THE WORD

As we sit under the reading and teaching of Scripture, it calls for a response as we ask ourselves "what will we do with the truth presented today?"

The Christian life is marked by the offering of one's self to God to be shaped, empowered, directed, and changed by God. In worship, God presents us with the costly self-offering of Jesus Christ. We are claimed by Christ and set free.

In response to God's love in Jesus Christ we offer our lives, our gifts, our time, our abilities, and our material goods, for God's service, His glory, and our ultimate good.

THE MORNING SERMON

A NEW AND LIVING WAY OPENED!

HEBREWS 10:19-25

CONRAD "BUSTER" BROWN, PASTOR

¹⁹Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, ²⁰by a new and living way opened for us through the curtain, that is, his body, ²¹and since we have a great priest over the house of God, ²²let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. ²³Let us hold unswervingly to the hope we profess, for he who promised is faithful. ²⁴And let us consider how we may spur one another on toward love and good deeds. ²⁵Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another—and all the more as you see the Day approaching.

This passage begins the practical section of Hebrews and teaches us that as we focus on the greatness of the work of Christ, we can experience deep worship, maintain our doctrinal distinctives, and participate in the encouragement of other believers in their walk with the Lord.

Because of the work of Christ on the cross, we have complete freedom/boldness/confidence to enter the Most Holy Place by the blood of Jesus. He is also the great high priest over the house of God (Hebrews 4:14-16), therefore:

I. We can draw near to God in glorious worship.

II. We can hold unswervingly to the strong reality of the gospel because God is faithful and gives us hourly grace. (Jude 24-25)

"And then Interpreter took the man (Christian) behind the wall where he saw the man with the vessel of oil in his hand from which he did continually cast (but secretly) into the fire.

Then Christian said to Interpreter, "Please explain this."

The Interpreter answered, "This is Christ, who continually, with the oil of His grace, maintains the work already begun in the heart of the Christian; by the means of which, notwithstanding what the devil can do, the souls of his people prove every gracious still. And in that you saw that the man behind the wall maintains the fire: this is to teach you, that it is hard for the tempted to see how this work of grace is maintained in the soul."

John Bunyan, *Pilgrim's Progress*

III. We have the responsibility to stir up one another to love and good works by continually meeting together.

"So many are the Savior's achievements that follow from His Incarnations, that to try to number them is like gazing at the open sea and trying to count the waves."

Athanasius, *On the Incarnation*, p. 93

"One of our great allies at present is the Church itself. Do not misunderstand me. I do not mean the Church as we see her spread out through all time and space and rooted in eternity, terrible as an army with banners. That, I confess, is a spectacle which makes our boldest tempters uneasy. But fortunately it is quite invisible to these humans. All your patient sees is the half-finished, sham-Gothic erection on the new building estate. When he goes inside, he sees the local grocer with rather an oily expression..."

Please complete and place in the offering plate.

SANCTUARY

Visitor Tear-off Sign-Up Info

HEAD OF HOUSEHOLD NAME

SPOUSE NAME

STREET / P.O. BOX

CITY

STATE ZIP

(_____) _____
HOME PHONE

(_____) _____
CELL PHONE HEAD OF HOUSEHOLD

(_____) _____
CELL PHONE SPOUSE

E-MAIL HEAD OF HOUSEHOLD

E-MAIL SPOUSE

Birthdate Head of Household _____

Birthdate Spouse _____

Children's Names / Gender / Birthdates

NAME M/F BIRTHDATE

NAME M/F BIRTHDATE

NAME M/F BIRTHDATE

___ I would like to become a Christian.

___ I would like to join ECBC.

___ I would like a personal visit.

___ I have a confidential need to discuss.

___ Add me to mail / e-mail list.

___ I would like information re: _____

___ I would like to join a Community Group.

___ Other: _____

...on his face bustling up to offer him one shiny little book containing a liturgy which neither of them understands, and one shabby little book containing corrupt texts of a number of religious lyrics, mostly bad, in very small print...It matters very little of course, what kind of people that next pew really contains. You may know one of them to be a great warrior on the Enemy's (God's) side. No matter. Your patient, thanks to Our Father Blow (the devil), is a fool. Provided that any of those neighbors sing out of tune, or have boots that squeak, or double chins, or odd clothes, the patient will quite easily believe that their religion must therefore somehow be ridiculous."

C.S. Lewis, *The Screwtape Letters*

"The renewal of the church will be in progress when it is seen as a fellowship of consciously inadequate persons who gather because they are weak, and scattered to serve because their unity in one another and in Christ has made them bold."

Elton Trueblood, *Incendiary Fellowship*, p. 31

We draw near → because our hearts have been sprinkled to cleanse us from a guilty conscience and our bodies washed with pure water (the work of the cross).

We hold unswervingly → because God is faithful and we are to spur one another on to love and good works (as we understand that the Day is approaching).

A Christo-centric focus and growing understanding the glorious reality of the cross produces a life of worship, doctrinal perseverance/integrity, and a commitment to fellowship. None of these are optional and all are glorious manifestations of continually comprehending the wonder of the cross.

None of these are optional for the believer. All are incredibly important.

"All saints, that are united to Jesus Christ their Head, by His Spirit, and by faith, have fellowship with Him in His graces, sufferings, death, resurrection, and glory: and, being united to one another in love, they have communion in each other's gifts and graces, and are obliged to the performance of such duties, public and private, as do conduce to their mutual good, both in the inward and outward man."

Westminster Confession of Faith, XXVI-I

"I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended to hell. The third day he rose again from the dead. He ascended to heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen." (*universal church)

Apostle's Creed

PRAYER REQUESTS / PEOPLE IN NEED
Prayer Line: 856-3222 ext. PRAY(7729)

Please list your prayer requests and/or names (with detailed information) of people in need. Thank you!
____Confidential (distributed only to Pastors)

BULLETIN BOARD

ECBC FALL MINISTRY START UP DATES

- **Promotion Sunday** - Sept 5
 - **YA Connect** - Sept 9
 - **Man2Man** - Sept 10
 - **North Campus Grand Opening** - Sept 12
- **Community Groups LinkNite** - Sept 12
 - **New SMBS** - Sept 12
 - **D-Groups** - Sept 12
- **Women's Bible Studies** - Sept 14 & 16
 - **T412** - Sept 15
 - **Children's Choirs** - Sept 15

CROSSPOINT CAMPUS

Learn more about the ministry of ECBC's North Campus. We are praying for 15 additional core group members / families to serve for 1 year. To volunteer or to learn more information visit our hallway kiosks or go to www.crosspointecbc.com or email info@crosspointecbc.com.

BE A SERVANT - VOLUNTEER

Promotion Sunday is today! As the Children's Ministry gears up for a new year, consider serving and investing in the lives of our children. To volunteer: www.ecbconline.com/children. Questions: Sarah Kuras at sarahk@ecbconline.com.

LINKNITE - SEPTEMBER 12

LinkNite is our Community Group connection time. Come enjoy dinner, meet leaders and join a group - all in one night. LinkNite is Sunday, September 12th in the gym at 5:30pm. Registration (online) is required. Cost is \$5. Contact Melissa Griffin with questions at melissag@ecbconline.com.

MAN2MAN KICKS OFF FRIDAY SEPTEMBER 10TH

Join 200 other men who desire to know God and their brothers in a deeper way. Come enjoy a hot breakfast, a 20 minute message from Buster, and a lively, application-oriented discussion at your table. Man2Man meets every Friday starting on September 10th from 6:20-7:30am in the gym.

CAR NEEDED FOR OUR MISSIONARIES

We have a missionary family who needs a loaner car beginning November until January 2011. If you can help, contact Melissa at melissag@ecbconline.com.

CONNECT KICKS OFF SEPTEMBER 9

Connect is the weekly meeting for ECBC Young Adults. Our fall kickoff begins Thursday, September 9th with our first series "Beginnings." Come be encouraged in your walk with Christ and get to know other Young Adults. This semester we are looking at what happens when people experience God for the first time. See how God's calling changes peoples hearts, sets them on a new path, and stretches them beyond what they imagined. Connect meets at 7:30pm in the sanctuary.

FALL SMBC

Fall Sunday morning Bible classes begin next Sunday, September 12. Class schedules and course descriptions can be found in the slat-walls outside of the Sanctuary and the CLC.

WOMEN'S BIBLE STUDIES

Women's fall Bible studies begin September 14 and 16. For a list of offered studies and to register visit www.ecbconline.com/women.

CHILDREN'S CHOIR DATE CHANGE

The start date for Children's choir has been pushed back to SEPTEMBER 15.

BAPTIZED ON AUGUST 29

Emily Farrow, Mary Reagan Keeter, Andrew Windham, Hannah Christman, Matthew Fitts, Brixton Niebuhr, Race Jones, Katie Wilson, Anna McGaha, Kylie Crandall, Madison Ansley, Carson Keeter, Emily Lamm, Conner Ansley, Kasie Meeks, Cody Carpenter, Becca Balentine, Laura Jeroszko, Lizzie Wilson, Marianne Heis, Richard Sedlak, Mac Hutto, Woody Doossche, Robert Christopher, Jennifer Sedlak, Amanda Jones, Kristi Bowers, Tyler Bowers, Joe Welch, Jennifer Elferdink, Scott Elferdink, Connie Burton, Dallas Huston, Wayne Soutiere, Charlie Hammond, and John Lawrence Faulkner

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|---------------------------|--|--------------------|----------------------|----------|
| GIVING | | ECBC ELDERS | | |
| Given Last Week | \$77,046 | Conrad Brown | Senior Pastor | 856-3222 |
| Required to Date | \$409,000 | Kenny Caldwell | Equipping Adults | 849-8468 |
| Given to Date | \$377,308 | Joe Diamond | Worship | 884-0166 |
| Over/[Under] | [\$31,692] | Alan Ekrem | College | 216-7531 |
| | | Ken Evans, Sr. | Executive Committee | 971-5802 |
| WORSHIP ATTENDANCE | | Mark Fitts | PCA & Middle School | 881-8689 |
| Total all services 08.29 | 2,379 | John Graham | Executive Committee | 881-2515 |
| ECBC INFO | | Rick Gwinn | Finance & Operations | 881-1673 |
| 361 Egypt Road | MP, SC 29464 | Dan Legare | Ministry Development | 883-9976 |
| Main Office | 856-ECBC | Rick Mosteller | Executive Committee | 884-9140 |
| Emergency Line | ext. 7777 | Ned Rupp | MCO and High School | 209-8392 |
| Fax | 856-1136 | Ron See | Community | 388-2428 |
| Web | ecbconline.com | Todd Smyth | Executive Committee | 971-0358 |
| | | Bob Weaver | Children/Families | 884-6366 |